

Child Evangelism Fellowship of Ontario



About Us

CEFOntario is an interdenominational Christian mission organization that focuses specifically on reaching the children of Ontario. We are part of an international organization that spans over one hundred and eighty countries around the world and has been ministering to children for over 75 years.

Our vision is: Every child knowing God!

Our mission: To evangelize boys and girls with the gospel of the Lord Jesus Christ, disciple them in the Word of God, and establish them in the local church for Christian living.

"In the same way your Father in heaven is not willing that any of these little ones should be lost."
Matthew 18:14

How Can YOU Make a Difference?

By joining our Christian Youth in Action (CYIA program) you will join dozens of other young people from around the province, and possibly around the world, who have a passion for God and reaching children with the gospel.

For two weeks you will be trained at our Summer Missions Training (SMT) and then you will spend up to five weeks in the field with a partner doing direct ministry to children in a variety of 5-Day Clubs and Vacation Bible Schools. Take this step of faith and you'll see just how great your God is!

What Are the Dates?

Summer Missions Training: June 28 – July 11, 2020

Weeks of Ministry: July 11 – August 14, 2020

CYIA Retreat: August 14 and 15, 2020

Welcome Home: August 16, 2020

Third Year Returning Students

Third year returning students may apply to become workgroup leaders during SMT. We need to receive your application by April 1st, 2020.

Who Can Apply?

If you are fifteen years of age or older by the time SMT begins, have a relationship with Jesus Christ and are willing to serve **3 weeks or more** in the field, you are invited to apply.

What's the Cost?

A non-refundable \$50 registration fee is required with your application before we process your application.

\$475(including registration fee) covers your SMT cost as well as up to five weeks in the field with us.

Add \$25 if you apply after June 1st. (Total \$500)

Any CYIA who serve a **minimum** of 4 weeks in the field may raise up to \$300 honorarium per week plus SMT costs as above.

Honorarium Guideline

Any CYIA who serve a **minimum** of 4 weeks in the field may raise up to \$300 honorarium per week plus SMT costs as above.

As a missionary you are permitted to raise financial support from friends, family and the Christian community to help cover the costs associated with your summer ministry with CEFOntario. All funds must be payable to CEFOntario, and will be receipted for tax purposes. Those costs include training, and an honorarium that you are eligible to receive based on the number of weeks you serve. The honorarium may not exceed the designated funds that remain after training costs are paid

(An overage of up to \$1000 can be held on account for ONE YEAR to pay expenses for CYIA retreats or to go toward their next summer's support. Overages not claimed within one year, and overages exceeding \$1000 will become property of CEF Ontario to be used at our discretion.)

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How Do I Get Started?

Fill out the application form as soon as possible and:

Mail to: CEFOntario, 335 Robinson Rd., Brantford, ON N3R 0B8

Or email: info@cefontario.org

We will contact you once we have received your application to arrange an interview.

For any questions please contact our office at 1-877-788-8233

Child Evangelism Fellowship of Ontario



Christian Youth in Action Application 2020

Please Print and mail or scan it to us at address or number at the bottom of the application

Contact Information: (Please Print Clearly)

Name: _____

Address: _____

City: _____ Postal Code: _____

Home Phone Number: _____ Cell Number: _____

Email: _____ Facebook Name: _____

Grade Completed _____ Post-Secondary Year Entering: 1 2 3 4

Church Involvement

Current Church: _____

Address: _____ City: _____ Postal Code: _____

Phone Number: _____ Website: _____

Pastor's Name: _____ Phone: _____ Email: _____

How long have you attended this Church? _____

What ministries are you currently involved in? _____

Please circle how many years you have served with us: 0 1 2 3+

Would you be interested in serving on the worship team at SMT? YES No

If yes, what would you like to do? _____

What adult t-shirt size are you? XS S M L XL XXL

Briefly share what motivated you to apply to our Summer Missions Training:

General Information

Which weeks of ministry are you available (please circle), minimum 3 weeks:

Week 1:	Saturday, July 11 – Friday, July 18	Mandatory
Week 2:	Saturday, July 18 – Friday, July 25	YES NO
Week 3:	Saturday, July 25 – Friday, August 1	YES NO
Week 4:	Saturday, August 1 – Friday, August 8	YES NO
Week 5:	Saturday, August 8 – Friday, August 14	YES NO

****Priority acceptance and placement is given to those serving 5 weeks.***

Child Protection

In the process of protecting children involved in our ministries, **CEF**Ontario requires all personnel (paid or volunteer) **18 or over** to submit an original Police Check (details below).

Have you ever been convicted of a crime? YES NO

If yes, please provide details _____

Are you aware of any criminal charges pending? YES NO

Have you ever been convicted or accused of child abuse? YES NO

*CYIA are required to renew their police check **ANNUALLY** as follows:

- If born prior to 1986, each individual requires a VSV
- If born after 1986, each individual requires a CRC **and** LPI

A Little About You

On a *separate piece of paper* please answer the following questions:
(answers should be 1-2 paragraphs long)

***Returning CYIA need only answer questions 2, 3, 4**

1. How did you become a Christian?
2. How have you grown in your spiritual walk over the past year?
3. How have you been involved in Christian ministry and/or fellowship over the past few years?
4. What kind of experience have you had in children's ministry over the past year?
5. Complete this sentence: "What I love most about myself is..."
6. Complete this sentence: "What I like least about myself is..."
7. Who is someone that God has placed in your life that you look up to and why?
8. What movie and/or book has impacted you lately and why?
9. What do you feel God has called you to do with your life and why?
10. How did you feel God leading to be a part of our CYIA Team this year?

Travel

Please be advised that during your summer ministry you will be traveling throughout the province. Your travel might be by bus, train and/or car. For those going to North Western Ontario the travel will include plane.

Do you have any restrictions on location or mode of travel? YES NO

If yes, please explain: _____

If you can, please bring government issued ID and also your student card if you have one.

I have read and accept the conditions of application (**Please sign in pen**) student Signature:

Student Signature _____ Date: _____

Student Name (Please Print): _____

Parent/Guardian Signature (if under 18): _____ Date: _____

Parent/Guardian Name: (Please Print): _____

If you have been actively serving with CEF during the school year you do not need to provide references. Instead, please complete the following:

Position: _____

Supervisor: _____

REFERENCES		
Please provide the name, complete address, phone number, and email address <i>(if available)</i> for the three references below: <i>(Exclude relatives or CEF Ontario staff)</i>		
Current Pastor or Youth Pastor		
Name:	Street Address:	
City	Province:	Postal Code:
Phone: ()	Email:	
Ministry Related or Employment Reference: Supervisor: <input type="checkbox"/> Yes <input type="checkbox"/> No OR Colleague: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Name:	Street Address:	
City	Province:	Postal Code:
Phone: ()	Email:	
General Reference: <i>(known you for five or more years)</i>		
Relationship to you:		
Name:	Street Address:	
City	Province:	Postal Code:
Phone: ()	Email:	

***PLEASE LET YOUR REFERENCES KNOW THAT WE WILL BE PHONING THEM.**

***WE WILL PROCESS YOUR APPLICATION ONCE WE HAVE YOUR APPLICATION AND HAVE TALKED TO YOUR REFERENCES.**

***FAMILY MEMBERS CANNOT BE USED AS REFERENCES.**

*** For first year applicants two interviews will be required before acceptance.**

***For returning students at least one interview will be required before acceptance.**

Your statement of authorization to release information

I declare that the information I have given on this form is complete and correct to the best of my knowledge. I authorize the persons listed in this application to release any and all information related to my life, character and fitness to work with children, youth and adults. I release all such references from liability and any damage that may result from releasing such information.

I have read, understand and agree to abide by the Statement of Faith, Personnel Statement and Lifestyle Statement of **CEF**Ontario. I agree to get a Police Check/Vulnerable Sector Search done and will submit it before I come to Summer Training. I release **CEF**Ontario from any liability, which may result from such action.

I have read, and agree with, the *STATEMENT OF FAITH* of Child Evangelism Fellowship International.

Realizing the spiritual needs of boys and girls in my own community and throughout the world, I want to assist in the work of **CEF**Ontario. I support the *STATEMENT OF PURPOSE* of **CEF**Ontario.

I have read and accept the *LIFESTYLE STATEMENT*. Each worker/volunteer accepts full responsibility to live with an integrity that follows the spirit of this code of conduct.

I recognize that the **CEF**Ontario is without specific denominational affiliation and accept the *DOCTRINAL PROTECTION POLICY*.

I recognize the value of teaching the Bible lessons and will use exclusively the material approved by **CEF**Ontario.

In offering my service I trust the Lord will make me a fruitful servant. Should any problem arise between **CEF**Ontario and myself, I will make every effort toward discussion and resolution. In the event reconciliation cannot be achieved, I will quietly withdraw to preserve the harmony essential to an effective Christian witness.

Applicant Name: _____ Signature: _____

Date: _____

CEFONTARIO STATEMENT OF FAITH

1. *All Scripture is given by inspiration of God*, by which we understand the whole book called THE BIBLE: that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. II Timothy 3:16 □ Deuteronomy 4:2 □ II Peter 1:21
2. *The Godhead eternally exists in three persons*, □ *the Father, the Son and the Holy Spirit*. These three are one God, having the same nature, attributes and perfection. Romans 1:20 □ Matthew 28:19 □ Deuteronomy 4:35 □ John 17:5
3. *In the Personality and Deity of the LORD Jesus Christ*, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man.
John 1:1 □ John 1:14 □ John 10:30 □ Matthew 1:20 □ Luke 1:30,31 □ Philippians 2:5-7 □ I Timothy 3:16 □ Colossians 1:19
4. *In the Personality and Deity of the Holy Spirit*, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences.
John 15:26 □ Acts 5:3,4 □ Acts 1:8 □ Romans 8:26,27 □ I Corinthians 2:12,14 □ Romans 8:9 □ I Corinthians 3:16 □ I Corinthians 12:13 □ John 16:13,14
5. *That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam*. Not only was his moral nature grievously injured by the fall but also he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. □ The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God □ (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven: but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation.
Genesis 1:26,27 □ Romans 5:12 □ Ephesians 2:1-3 □ John 3:3,6,7 □ Titus 3:5
6. *That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world*. That He was made a curse for the sinner, dying for his sins according to the Scriptures that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. Romans 5:8 □ I John 2:2 □ Hebrews 2:9 □ Galatians 3:13 □ Romans 4:4-5 □ Romans 3:25 □ Colossians 1:13,14,20,21
7. *In the resurrection of the crucified body of Jesus Christ*: that His body was raised from the dead according to the Scriptures, and that He ascended into heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39 □ Acts 1:10-11 □ Ephesians 4:10 □ Hebrews 1:3 □ I John 2:1
8. *That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone*, and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Saviour, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15 □ John 5:24 □ Romans 3:28 □ Romans 4:3, 23-25 □ Ephesians 1:3 □ John 17:23 □ Galatians 2:20 □ Galatians 4:6-7 □ Galatians 5:16 □ Acts 1:8

9. *That the Church is composed of all those who truly believe on the LORD Jesus Christ as Saviour.* It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 2:19-22 □ Ephesians 1:22,23 □ Ephesians 5:25-27,31,32 □ I Corinthians 12:13 □ Romans 12:4,5 □ Ephesians 4:1-3 □ I Corinthians 1:10
10. *That all believers in our LORD Jesus Christ are called into a life of separation from worldly and sinful practices,* and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. □As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.□ (Galatians 6:10). I John 2:15,16 □ Romans 14:13 □ Romans 13:14 □ I Corinthians 10:31 □ Ephesians 2:10
11. *In the evangelization of the world,* that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15 □ II Corinthians 5:18,19 □ Matthew 18:14
12. *In the personal return of our LORD and Savior Jesus Christ,* that the coming again of Jesus Christ is the □Blessed Hope□ set before us, for which we should be constantly looking. □Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ□ (Philippians 3:20). Acts 1:11 □ I Thessalonians 4:16,17 □ John 14:1-3 □ Titus 2:13 □ Philippians 3:20,21
13. *That the souls of those who have trusted in the LORD Jesus Christ for salvation do at death immediately pass into His presence,* and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43 — II Corinthians 5:8 — Luke 16:22,25 — Philippians 1:23 — I Thessalonians 4:15-18
14. *That the souls of the lost remain after death in misery until the final judgment of the great white throne,* when soul and body re-united at the resurrection shall be cast □Into the lake of fire□ which is □the second death, □ to be □punished with everlasting destruction from the presence of the Lord, and from the glory of His power□ (II Thessalonians 1:8 & 9). Luke 16:22-23, 27-28 □ Hebrews 9:27 □ Revelation 20:5, 11-15 □ II Thessalonians 1:7-9
15. *In the reality and personality of Satan, □that old serpent, called the Devil, and Satan, which deceiveth the whole world□* (Revelation 12:9). Ephesians 6:11,12 □ I Peter 5:8 □ Revelation 20:10

CEFOntario LIFESTYLE STATEMENT

CEFOntario exists to reach children with the gospel of our Lord Jesus Christ and help them become established in their Christian life. This purpose can be carried out effectively only as staff maintains a personal lifestyle and morality consistent with the Scriptural values held by evangelical Christianity. All staff, including volunteer staff, teach by example and are expected to take seriously their responsibility to the children, as well as to those within the **CEFOntario** family, volunteers and all others with whom we associate in our ministry.

The purpose of this Lifestyle Statement is to articulate the previously unwritten expectations, terms and conditions of employment related to ethical conduct by staff, including volunteer staff, while not limiting/restricting examples of inappropriate behaviours that are deemed by **CEFOntario** to be contrary to New Testament teaching, we offer the following as a code of conduct guideline.

It is expected that:

1. All workers (both paid and volunteer) will maintain biblically healthy relationships with family, friends, colleagues and constituents. We are committed to speaking the truth in love, and resolving conflicts quickly and appropriately. We are also committed to respecting the variations that exist between Christian traditions while carrying out our ministry.
2. The highest standards of personal, moral purity will be maintained. Each worker being responsible for the expression of their own sexuality, will, therefore, dress with appropriate modesty and in keeping with Scripture teaching will avoid pre-marital and extra-marital, as well as homosexual and lesbian relations. Further, acts of personal physical aggression, abusive behaviour and sexual harassment are deemed to be out of keeping with a Christian lifestyle. Therefore, any such violations, especially those involving minors will be reported to the authorities, investigated and if proven will be grounds for dismissal.
3. All **CEFOntario** workers will abstain from all criminal activities (for example: the promotion and use of pornographic materials, acts of theft, fraud, and the use of all illegal drugs.) In addition, though Scripture advocates moderation regarding the use of alcohol, we expect abstinence from all alcoholic beverages to be practised at all **CEFOntario** business, social and ministry functions.

Behaviours outlined in numbers 2 and 3 above are examples of lifestyles which are incompatible with effective Christian living, ministry, service, ideals, standards and values. Contraventions involving volunteers will be examined/assessed and dealt with by the immediate supervising staff person. Cases involving provincial staff will be dealt with by the Provincial Director and/or the Personnel Committee. Cases involving a Board member will be dealt with by the Board. When warranted, appropriate disciplinary action will be taken and such could include the termination of employment, when efforts to correct, restore (in keeping with biblical precepts) have been exhausted, resisted or have failed.

By accepting this Lifestyle Statement, along with our Statement of Faith, each worker/volunteer accepts full responsibility to live with an integrity that follows the spirit of this code of conduct.

STATEMENT OF PURPOSE

Our purpose is to evangelize boys and girls with the gospel of our Lord Jesus Christ and to establish (disciple) them in the Word of God and in the local church for Christian living.

Please keep these statements for your reference and records. Please return the application form and police check to **CEFOntario.**

Doctrinal Protection Policy
Adopted by CEF International Board of Trustees
May 6, 2002

Child Evangelism Fellowship* continues in its commitment to its "Statement of Faith", which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF workers are qualified by their unreserved commitment to CEF's "Statement of Faith" and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the "Statement of Faith."

Child Evangelism Fellowship Worker's Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship (CEF).

I understand that CEF is without specific denominational affiliation, and have read the "Statement of Faith" and CEF Doctrinal protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF "Statement of Faith" and the approved CEF curriculum. These would include but not limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the "Statement of Faith" and that
- b) I will abide by the above Worker's Compliance Agreement, and that
- c) I will abide by the policies of CEF as long as I am actively involved.

Applicant Signature: _____ Date: _____

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